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35. Tocqueville, *Recollections* (New York: Meridian Books, 1959), 83. 36. See Mitchell, *The Fragility of Freedom*, 162. The religious love of equality recurs in *Democracy*: “It is not that peoples with a democratic social state naturally scorn freedom; on the contrary, they have an instinctive taste for it.

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Born in 1805 to an aristocratic French family, Tocqueville first traveled to America at the age of twenty-five. What began as a research trip to explore the American penal system resulted in his seminal work *Democracy in America*, appearing in two volumes in 1835 and 1840.

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He has published numerous articles and books, including *Not By Reason Alone: Religion, History, And Identity in Early Modern Thought* (Chicago, 1993), *The Fragility of Freedom: Tocqueville on Religion, Democracy, and the American Future* (Chicago, 1995), *Plato’s Fable: on the Mortal Condition in Shadowy Times* (Princeton, 2006), and *Tocqueville ...*

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A second book, *THE FRAGILITY OF FREEDOM: TOCQUEVILLE ON RELIGION, DEMOCRACY, AND THE AMERICAN FUTURE*, was published in 1995, also by the University of Chicago Press. In 2006, *PLATO'S FABLE: ON THE MORTAL CONDITION IN SHADOWY TIMES*, was published by Princeton University Press.

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A second book, The Fragility of Freedom: Tocqueville on Religion, Democracy, and American Future, was published in 1995, also by the University of Chicago Press. Plato's Fable: On the Mortal Condition in Shadowy Times, was published by Princeton University Press in 2006.

## **Joshua Mitchell - 1776 Unites**

Tocqueville was prescient in emphasizing that only the mediating institutions of religion, family, and civil society can combat the pathologies to which American democracy is prone. Along with that insight, though, came a recognition that only the diffusion of power can enable us to manage "the relationship between particularity and universality" in such a manner that "each is granted its due."

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He has published numerous articles and books, including Not by Reason Alone: Religion, History, and Identity in Early Modern Thought (Chicago, 1993), The Fragility of Freedom: Tocqueville on Religion, Democracy, and the American Future (Chicago, 1995), Plato's Fable: on the Mortal Condition in Shadowy Times (Princeton, 2006), and Tocqueville ...

## **Georgetown's Joshua Mitchell presents Tocqueville lecture ...**

We live in the democratic age. So wrote Alexis de Tocqueville, in 1835, in his magisterial work, Democracy in America. This did not mean, as so many have believed after the fall of the Berlin Wall

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in 1989, that the political apparatus of democracy would sweep the world. Rather, Tocqueville meant that as each nation left behind the vestiges of its aristocracy, life for its citizens or subjects would be increasingly isolated and lonely.

### **Tocqueville in Arabia: Dilemmas in a Democratic Age by ...**

The Fragility of Freedom: Tocqueville on Religion, Democracy, and the American Future. University of Chicago Press. 1999. 288pp. George Wilson Pierson.

### **Alexis de Tocqueville: Bibliography**

in American History, XXX (2002), 564-570; Joshua Mitchell, The Fragility of Freedom: Tocqueville on Religion, Democracy, and the American Future (Chicago,1995).AccordingtoMat- thewMancini, Alexis de Tocqueville and American Intellectuals: From His Times to Ours (Lanham,

### **Taking Modernity's Wager: Tocqueville, Social Capital, and ...**

In a time when several democratic countries are showing signs of authoritarian backsliding and raising questions on the drivers of populism (Rodrik 2019), lessons may be drawn from history (Voth 2008). The tenth of July 2020 marks the uncelebrated anniversary of a turn in French history that parallels current debates on the fragility of democracies.

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